

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 293

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

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Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

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REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCARISTIC ADORATION & BENEDICTION

Thursdays 5:00 P.M. - 6:00 P.M.

THE SACRAMENT OF RECONCILIATION

Saturday from 3:30 P.M. - 4:30 P.M.
or by appointment.

ANointing of the Sick Within the Mass

The Third Friday of the month at 8:30 A.M.

May the Lord bless you all!



Sep. 24, 2023

25th Sunday in Ordinary Time

“Are you envious because I am generous?” Thus, the last will be first, and the first will be last.” - (Mt 18:21)

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

September 16-17

Attendance: **148**

05:00 P.M. **35**; 08:00 A.M. **29**; 10:30 A.M. **35**; 12:30 P.M. **49**

1st Collection	\$ 2434 . ⁷⁵
2nd Collection	\$ 378 . ⁰⁰
St Agnes Renovation	
St Agnes Bldg. & Maintenance	35 . ⁰⁰
St Agnes Outreach	\$ 153 . ⁰⁰
All Souls Day [11-02-23]	\$ 2 . ⁰⁰
Poor Box	\$ 33 . ²⁷
Glenmary's Mission [09-17-23]	\$ 1,475 . ⁷¹
TOTAL	\$ 4,511 .⁷³

St. Agnes Debt Reduction Update

As of September 1, 2023 . . . \$ 346,618 .⁰⁰

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS

For people living on the margins

We pray for those persons living on the margins of society, in inhumane life conditions; may they not be overlooked by institutions and never considered of lesser importance.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (SEP. 25 - OCT. 01)

Mon 25	* * *	No Mass
Tue 26	06:00 P.M.	Martha C. Bana (D) by Jeanette Bana
Wed 27	08:30 A.M.	Mary Gail Silverstein (D) by Tim & Laura Maddox
Thu 28	06:00 P.M.	Maury Reishman (D) by Robert Reishman
Fri 29	08:30 A.M.	Debbie DeFilippo (L) by Daniel & Lisa Wood
Sat 30	05:00 P.M.	Therese Rhee (D) by Agnes Rhee
	08:00 A.M.	Dennis Francesconi (D) by Dana Fox
Sun 01	10:30 A.M.	Anne Brinegar (D) by Daniel & Lisa Wood
	12:30 P.M.	Hispanic Community

Let us Pray for Peace in the World!



DAILY READINGS IN ORDINARY TIME – SEP. 25 – OCT. 01

Monday

Ezr 1:1-6/
Ps 126:1b-
2ab, 2cd-3,
4-5, 6/Lk

Tuesday

Ezr 6:7-8, 12b,
14-20/Ps 122:1
-2, 3-4ab, 4cd-
5/Lk 8:19-21

Wednesday

Ezr 9:5-9/Tb
13:2, 3-4a,
4befghn, 7-8/
Lk 9:1-6

Thursday

Hg 1:1-8/Ps
149:1b-2, 3-4,
5-6a and 9b/Lk
9:7-9

Friday

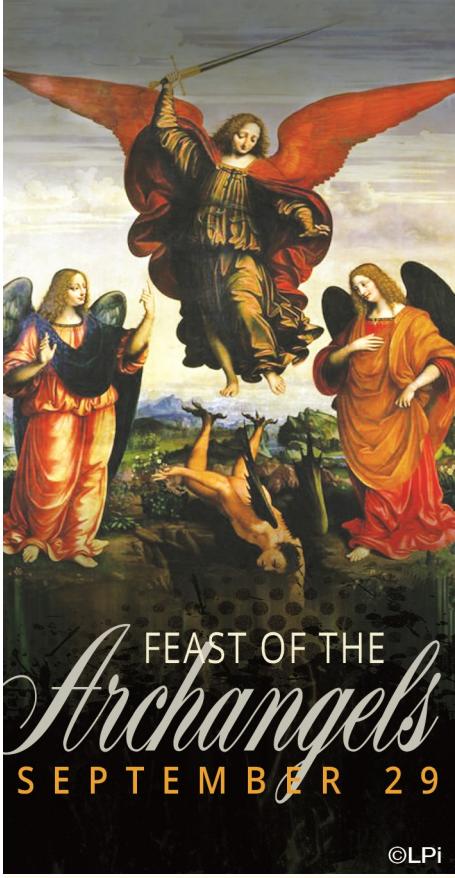
Dn 7:9-10, 13-14
or Rv 12:7-12a/Ps
138:1-2ab, 2cde-
3, 4-5/Jn 1:47-51

Saturday

Zec 2:5-9, 14-
15a/Jer 31:10,
11-12ab, 13/
Lk 9:43b-45

Sunday

Ez 18:25-28/Ps 25:4
-5, 6-7, 8-9, (6a)/
Phil 2:1-11 or 2:1-5/
Mt 21:28-32



FEAST OF THE Archangels

SEPTEMBER 29

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The three Archangels [who] have important roles in the history of salvation.

Saint Michael is the "Prince of the Heavenly Host," the leader of all the angels. His name is Hebrew for "Who is like God?" and was the battle cry of the good angels against Lucifer and his followers when they rebelled against God. He is mentioned four times in the Bible, in Daniel 10 and 12, in the letter of Jude, and in Revelation.

Saint Gabriel, whose name means "God's strength," is mentioned four times in the Bible. Most significant are Gabriel's two mentions in the New Testament: to announce the birth of John the Baptist to his father Zacharias, and the at Incarnation of the Word in the womb of Mary.

Saint Raphael, whose name means "God has healed" because of his healing of Tobias' blindness in the Book of Tobit. Tobit is the only book in which he is mentioned. His office is generally accepted by tradition to be that of healing and acts of mercy.

<https://www.catholicnewsagency.com/saint/sts-michael-gabriel-raphael-archangels-609>

MYSTERIUM FIDEI ENCYCLICAL OF POPE PAUL VI ON THE HOLY EUCHARIST

SEPTEMBER 3, 1965



Restoration of Liturgy Linked to Eucharistic Devotion

6. And so We earnestly hope that the restoration of the sacred liturgy will produce abundant fruits in the form of Eucharistic devotion, so that the Holy Church may, with this salvific sign of piety raised on high, make daily progress toward the full achievement of unity, (3) inviting all Christians to a unity of faith and love and drawing them to it gently, through the action of divine grace.

7. We seem to have a preview of these fruits and a first taste of them in the outpouring of joy and eagerness that has marked the reception the sons of the Catholic Church have accorded to the Constitution on the Sacred Liturgy and to the restoration of the liturgy; and we find these fruits too in the large number of carefully-edited publications that make it their purpose to go into the doctrine of the Holy Eucharist more profoundly and to come to a more fruitful understanding of it, especially in terms of its relationship to the mystery of the Church.

8. All of this brings Us deep consolation and joy. And it gives Us great pleasure to inform you of this, Venerable Brothers, so that you may join with Us in giving thanks to God, the bestower of all gifts, who rules the Church and makes her grow in virtue through His Spirit.

https://www.vatican.va/content/paul-vi/en/encyclicals/documents/hf_p-vi_enc_03091965_mysterium.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Connie Carey, Jeff Carroll, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, John Elswick, Cindy Fish, James Ford Jr., Dana Fox, Susie Fox, Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Carolyn Jones, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shaun Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Christine Wood Saaty, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — September 23-24

Weekend	Mass Time	Liturgical Celebration	Lector's Name
TWENTY-FIFTH SUNDAY IN ORDINARY TIME			
Sat. 23	05:00 P.M.	Vigil Mass	Lou Dent-Smith
Sun. 24	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Ashley Murphy
	12:30 P.M.	Sunday Mass (in Spanish)	Mary Oñate

THE INVITATION TO THE VINEYARD

I have been working since I was 17, and in that time, I've encountered my fair share of bosses who don't like being, well, fair. There was the retail gig that paid me less than the official minimum wage because I was a minor and scheduled me for long shifts because it meant cheaper labor. There was the restaurant manager who tried to convince me to leave seventh period early so I could waitress on a busy dinner shift (totally illegal, by the way). There was the unpaid internship with the editor who had no sense of work/life balance. Our resumes are all full of these experiences — it's capitalism, after all. It conditions us to look out for ourselves, because we know no one else will. And it breeds an attitude of suspicion that often blooms into jealousy when we encounter the reckless mercy of God. Most of us work hard for what we have in this life, and so we make the mistake of thinking we deserve the good things that come our way. That's all right and good when we're talking about a just wage. But sometimes we get our lines blurred and we begin to think we deserve, or have done something to earn, the salvation offered by Christ. I am not the laborer who has borne the heat of long hours in the sun. I am the straggler, the lost one, the idler at the marketplace as the day draws to a close. *"As high as the heavens are above the earth, so high are my ways above your ways, and my thoughts above your thoughts."*

— Is 55:9

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25TH SUNDAY IN ORDINARY TIME — Meditation —

Once I gave my three-year-old niece a certain toy for Christmas. When she opened it, she was happy. Shortly thereafter her five-year old sister opened another present from me: the same toy, along with some play jewelry. The three-year-old cried out: "That's not fair! Why'd she get the jewelry, too?!" Let's face it: there's something about God's grace in our religion which bugs us. We love to look at others' blessings and cry out: "That's not fair!" Catholicism is not fair in the sense that it is a religion founded on God's grace which is unmerited favor. God pours his mercy, love, and divine life upon us not because we're good but because He is infinitely good. If you think the "not fair" quality of grace is easy to accept, consider how typically angry we get when we hear the parable of the workers who get paid way more than they deserve. The hyper-generous landowner says to the indignant hard workers, "Are you envious because I am generous?" Well, yes, they are, and so are we! Therefore, we have to reckon with this painful truth in order to move into the divine sphere of gifts, which is the world of Christ and his Church. Then we are able to move beyond a tit-for-tat world and into one where gifts are poured forth on those who don't deserve it — namely, upon us.

Father John Muir

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CHAPTER ONE THE SACRAMENTS OF CHRISTIAN INITIATION

Article 1 THE SACRAMENT OF BAPTISM

VI. The Necessity of Baptism

1258 The Church has always held the firm conviction that those who suffer death for the sake of the faith without having received Baptism are baptized by their death for and with Christ. This Baptism of blood, like the desire for Baptism, brings about the fruits of Baptism without being a sacrament.

1259 For catechumens who die before their Baptism, their explicit desire to receive it, together with repentance for their sins, and charity, assures them the salvation that they were not able to receive through the sacrament.

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



THANK YOU!

On behalf of Fr. John Brown of the Glenmary Home Missioners, to those who were so generous to contribute to his mission appeal last week. As a Parish, we raised \$1,475.71 to support Glenmary's missionary efforts, which focus on serving the spiritual and material needs of people right here in the U.S.! May the Lord reward your kindness!

LÆTARE "To Rejoice"

Young Adult Catholic Group Charleston Vicariate

Laetare is young and will grow with your participation and membership.

The QR code will allow you to chat on GroupMe, where most of our communication, coordination, and activities take place.



National Eucharistic Revival Parish Year

Join us as we explore the Lord's Supper using our senses!

You will be taken on an unique journey allowing you to see, hear, feel, touch, taste and smell how the Lord was not only present to the disciples in that Upper Room, but shares himself with the Church every time we gather at the Eucharistic table.

Begins at 6:30 PM

(offered at two locations for your convenience)

Oct. 4 —All Saint Parish, Bridgeport, WV

Oct. 5 —St John XXIII Pastoral Center, Charleston, WV

Sponsored by the Diocese of Wheeling-Charleston.
Free and open to the public.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

FAITH FORMATION 2023-2024

Our Religious Education Classes will be on Sundays from 11:30 am - 12:30 pm starting on October 1st. If you would like to register your child for First Holy Communion, Confirmation, or Continuing Education for ages 8-12, a sign-up sheet is available in the narthex of the church. Registration forms are also available on our website. Please sign up no later than September 24, 2023. Thank you!

ST. AGNES OUTREACH

Common Grounds, the St. Agnes supported food pantry for the Southeastern portion of Kanawha County, could really use our parishioners' help to replenish our food stocks. If you would like to donate, please drop by the Common Grounds Food Pantry at 6600 MacCorkle Ave., on Tues. or Thurs. btw 10:00 am and 2:00 pm. A basket is also available in the narthex of the church for food donations, or you can leave your food donations at the parish office, Tue-Fri from 12:00 pm to 4:00 pm. We currently have a volunteer that should be able to give a Spanish speaking client assistance with food if they qualified. For more information call (304) 720-9690 or (304) 552-5286. Thank you for your support!

EXTRAORDINARY MINISTERS OF HOLY COMMUNION

For Extraordinary Ministers of Holy Communion who would like to serve at Mass, a sign-up sheet is available in the sacristy. Thank you!

MAUI WILDFIRES 2023 RELIEF, RECOVERY AND REBUILDING

Bishop Larry Silva of the Diocese of Honolulu has asked for prayers and financial support for the communities devastated by the recent wildfires on the island of Maui. Bishop Mark Brennan has added a donation link to the dwc.org website for those who are able to give to support the recovery efforts. You can find more information in Bishop Silva's full letter, which is available on our website, <https://stagnescharlestonwv.org/news-event/> Thank you for your generosity!

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieras ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año.

¡Bienvenido a nuestra familia!



25º Domingo del Tiempo Ordinario

24 de Septiembre, 2023

MEDITACIÓN DEL EVANGELIO

Mt 20, 1-16

El Señor siempre es justo y es todo bondad. Esta es una invitación explícita para todos a trabajar en su Viña. Todos, sin excusa ni pretexto, a cualquier tiempo, se debe acudir y buscar obreros para la Viña. Ese es el Dios bueno y justo que nos presenta Jesús. Que paga lo mismo a todos sin discriminación ni egoísmos. Su bondad y generosidad no tienen medida. El reto es trabajar. Somos llamados en distintos momentos y circunstancias a servir en sus ministerios. Las parroquias buscan siempre servidores voluntarios honestos y bondadosos para servir. Hay muchas personas que han servido por años. Pero hay otras que están esperando un lugar para también trabajar con Jesús.

“Recordemos quien fue el primer santo canonizado en la Iglesia: el Buen ladrón. Robó el cielo en el último momento de su vida. Esto es la Gracia, así es Dios también con todos nosotros. El que piensa en sus propios méritos, fracasa; quien confía con humildad a la misericordia del Padre, pasa de último---como el Buen Ladrón---a primero (Papa Francisco (09/20/2020). “Así sucederá: los últimos serán primeros, y los primeros serán últimos” (Mateo 20:16). La pregunta es: ¿Tú qué haces para que el Reino de Dios crezca? Dejemos de quejarnos, y manos a la obra. Hay tantas personas que ofrecen su tiempo voluntario para ayudar y consolar siendo bondadosos. Gracias, Señor, por todas estas personas. Hay mucho que hacer. “La cosecha es abundante, pero los trabajadores pocos” (Mateo 9:37). ¡Vengan también ustedes a mi Viña!

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¡MUCHAS GRACIAS!

A nombre del Padre Juan Brown, de los Misioneros de Glenmary, a todos los que generosamente colaboraron para su ministerio misionero la semana pasada. Como Parroquia pudimos recaudar \$1,475.71 lo cual ayudará a los esfuerzos misioneros de Glenmary aquí en los Estados Unidos.

¡Que el Señor premie su bondad!

INTENCIÓN DEL MES DEL PAPA FRANCISCO Por las personas que viven al margen



Oremos para que las personas que viven al margen de la sociedad, en condiciones de vida infrahumanas, no sean olvidadas por las instituciones y nunca sean descartadas.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



III. LA EUCHARISTÍA EN LA ECONOMÍA DE LA SALVACIÓN LOS SIGNOS DEL PAN Y DEL VINO

La institución de la Eucaristía

1340 Al celebrar la última Cena con sus Apóstoles en el transcurso del banquete pascual, Jesús dio su sentido definitivo a la pascua judía. En efecto, el paso de Jesús a su Padre por su muerte y su resurrección, la Pascua nueva, es anticipada en la Cena y celebrada en la Eucaristía que da cumplimiento a la pascua judía y anticipa la pascua final de la Iglesia en la gloria del Reino.

Catecismo de la Iglesia Católica.



HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 25 de Septiembre al 1º de Octubre)

Lunes 25	***	No hay Santa Misa
Martes 26	06:00 p.m.	Santa Misa en Inglés
Miércoles 27	08:30 a.m.	Santa Misa en Inglés
Jueves 28	05:00 p.m. 06:00 p.m.	Hora Santa y Bendición Santa Misa en Inglés
Viernes 29	08:30 a.m.	Santa Misa en Inglés
Sábado 30	3:30-4:30 p.m. 05:00 p.m.	Confesiones Santa Misa en Inglés
Domingo 01	08:00 a.m. 10:30 a.m. 12:30 p.m.	Santa Misa en Inglés Santa Misa en Inglés Santa Misa en Español



Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos, a los Sacerdotes y Diáconos, a los Religiosos, a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.

74. La introducción de legislaciones injustas pone con frecuencia a los hombres moralmente rectos ante difíciles problemas de conciencia en materia de colaboración, debido a la obligatoria afirmación del propio derecho a no ser forzados a participar en acciones moralmente malas. A veces las opciones que se imponen son dolorosas y pueden exigir el sacrificio de posiciones profesionales consolidadas o la renuncia a perspectivas legítimas de avance en la carrera. En otros casos, puede suceder que el cumplimiento de algunas acciones en sí mismas indiferentes, o incluso positivas, previstas en el articulado de legislaciones globalmente injustas, permita la salvaguarda de vidas humanas amenazadas. Por otra parte, sin embargo, se puede temer justamente que la disponibilidad a cumplir tales acciones no sólo conlleve escándalo y favorezca el debilitamiento de la necesaria oposición a los atentados contra la vida, sino que lleve insensiblemente a ir cediendo cada vez más a una lógica permisiva.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 25 DE SEPTIEMBRE AL 1º DE OCTUBRE

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
Esd 1, 1-6/ Sal 125, 1-2. 2-3. 4-5. 6/ Lc 8, 16-18	Esd 6, 7-8. 12. 14-20/Sal 121, 1-2. 3-4. 4-5/ Lc 8, 19-21	Esd 9, 5-9/Tob 13, 2. 3-4. 4. 7- 8/Lc 9, 1-6	Ag 1, 1-8/Sal 149, 1-2. 3-4. 5-6 y 9/Lc 9, 7 -9	Dn 7, 9-10. 13-14 o Ap 12, 7-12/Sal 137, 1-2. 2-3. 4- 5/Jn 1, 47-51	Zac 2, 5-9. 14- 15/Jr 31, 10. 11-12. 13/Lc 9, 43-45	Ez 18, 25-28/Sal 24, 4-5. 6-7. 8-9. (6)/Flp 2, 1-11 o 2, 1-5/Mt 21, 28-32

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